

II Cor. 3:17 -- "Where the Spirit of the Lord is, there is..."

LIBERTY

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Ten Things You Will Never Regret

1. Showing kindness to an aged person
2. Destroying a letter written in anger
3. Offering an apology that will save a friendship
4. Stopping a scandal that was ruining a reputation
5. Helping a boy or girl grow up
6. Taking time to show consideration to parents, friends, brothers and sisters
7. Refraining from gossip when others around you like it
8. Refusing to do a thing which is wrong, although others do it
9. Living according to your convictions
10. Accepting the judgment of God on any question

Days Gone By

On July 17, 1674, Isaac Watts was born. He was a famous hymnwriter. He wrote, "At The Cross."

O for a Faith

O for a faith that will not shrink,
Tho' pressed by every foe,
That will not tremble on the brink
Of any earthly woe!
That will not murmur nor complain
Beneath the chastening rod
But in the hour of grief and pain
Will lean upon its God;
A faith that shines more bright
and clear
When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt.

—William Bathurst

I DON'T GO TO CHURCH. MY WIFE TAKES CARE OF RELIGION FOR BOTH OF US

DOES SHE ALSO DO YOUR GOLFING, YOUR FOOTBALL WATCHING, YOUR HUNTING, YOUR FISHING, YOUR BOWLING?

WELL, SHE CAN'T DO EVERYTHING



A Woman Describes the Tragedy of Abortion

A full-page ad in a Washington, D.C. newspaper contained a letter written by a woman who described the "everyday hell" she had endured since undergoing a saline abortion six months before.

"For six months I was strong, then weak—on and off—yes, no—until in my final weak stage I consented to an abortion," the unnamed woman wrote.

"Maybe if I had spoken to someone who had experienced an abortion, I may have hesitated long enough. Perhaps this may be one way in which I can help. I am willing to come forward and discuss the hardcore facts surrounding abortion with anyone."

The woman described her saline abortion, the procedure administered after sixteen weeks of pregnancy. In it, an injection of saline solution caused the unborn baby to go into convulsions and die. About twenty-four hours later, the woman went into labor and delivered a dead baby.

"Throughout labor I was able to think of nothing but the physical pain at hand," she said. "Then there was a tiny baby girl with me. The shock and hurt of holding your own self-destroyed child is not describable in words.

"I buried my baby," she said, "and have been working since then toward re-directing my life to be giving to some purpose—a next-to-impossible task."

The woman said, "The reasons for not having an abortion are all fine and true—too much was left unsaid and unthought. I think if a woman is given additional sorely needed counsel on abortion consequences, there can be many more lives saved, both mother and child."

She cited her daily battles:

"Never hearing a baby cry without crying within yourself.

"Counting days to see how old your baby would have been.

"Wondering what contributions my baby could have made to our desperate society.

"Wondering if you'll have another chance at motherhood."

Of the abortion itself, she recalled "sitting in a crowded waiting room studying each other's fearful, anxious faces...signing death certificates for what is very much alive within you...seeing crying women given a tranquilizer and sent home to recuperate and 'forget.'

"I am being selfish again," the woman said in her letter. "But I beg you for the opportunity to help you save someone else's baby.

"There are too many unwilling, embarrassed or ashamed to speak to a counselor concerning an unwanted or unplanned pregnancy. If I can speak to them, I would like to."

Feminist Claims Pregnancy Is a Disease, So Killing Babies in Abortions Is Necessary

A recent article in *Ms.* magazine [Ed.: a decidedly liberal, feminist publication] describes pregnancy as more like a disease than a natural part of a woman's life.

The headline states: "Pregnancy and Childbirth Endanger Women's Lives and Health: 'Pregnancy Is Not a Benign Condition.'"

[In the] reading [of] the piece, the message becomes clear—the abortion industry will say whatever it has to say to convince women that abortion is a necessary. It will use fearmongering and scare tactics to persuade society of the need for abortion on demand.

The article...dehumanizes pregnancy by labeling it a "health risk"...

Women likewise should know all the information about the risks that abortion poses. We can and should protect both the life of the mother and that of her unborn child, because both lives are sacred.

—Virginia Allen, lifenews.com

Compares Unborn Baby's Heartbeat to "Stomach Bug"

An abortion activist portrayed as a medical expert recently compared an unborn baby's heartbeat to a "stomach bug" in an attempt to discredit decades of scientific knowledge.

As heartbeat bills grow in popularity and polls show public support for these protections for unborn babies, abortion activists are desperately trying to deceive the public with claims that unborn babies do not have a heartbeat by six weeks of pregnancy.

...A Wisconsin news outlet quoted Dr. Nisha Verma, an OB-GYN and abortionist with the American College of Obstetricians and Gynecologists, in a piece criticizing a bill in the state legislature that would ban abortions once an unborn baby's heartbeat is detectable...

The *Badger Herald* referred to an interview Verma did with NPR last year in which she compared an unborn baby's heartbeat to using the term "stomach bug"...



If Roses Grow In Heaven!

In tears I saw you sinking, and watched you pass away.
My heart was fully broken, I wanted you to stay.
But when we saw you sleeping, so peaceful, free from pain,
How could we wish you back with us, to suffer that again.

It broke our hearts to lose you, but you did not go alone,
You left this world with Jesus, and you just headed home.
I don't think of her as gone away, Her journey's just begun.
Her life held many things for her, this earth was only one.

Just think of her as resting from the sorrows and the tears,
In a place of love and comfort where there are no days or years.
Think how she must be wishing that we could know today,
That nothing but our sadness can really pass away.

Remembering her is easy, I do it every day,
But there's a hurt within my heart that never goes away.
I think of her as living in the hearts of those she touched,
For nothing loved is ever lost, and she's loved so very much.

If roses grow in Heaven, Lord, pick a bunch so free,
Place them in my Mother's arms and tell her they're from me.
Tell her that I love her, and when she turns to smile,
Place a kiss upon her cheek and hold her for awhile.



Miscellaneous-

Leonard R. Dice, Editor and Asst. Pastor

*STORIES
*EVENTS
*VIEWS
*NEWS



THE BIBLE TEACHES US TO GET GOING!

"Go ye therefore, and teach all nations." (Matt. 28:18)

"Go ye into all the world, and preach the gospel to every creature."
(Mark 16:15).

Go - with any means that you've got.

Go - by any way that you can.

Go - with any medium you ought.

Go - to every woman and man.

Go - take the gospel to the lost.

Go - teach them how to love and obey.

Go - do it whatever the cost.

Go - not tomorrow but today.

- Ed Sterchi

C. H. SPURGEON AND THE WEATHER VANE

Famous preacher C.H. Spurgeon told the story of a pastor who was out for a walk in the countryside when he stopped by a farmhouse for a drink of water. As he sipped from his glass, he struck up a conversation with the old farmer who lived there.

As they spoke, the pastor noticed that the farmer's barn had a weather vane on it that was spinning around in the wind, which was picking up. On the weather vane the words "God is Love" were engraved.

The pastor turned to the farmer and said, "I have to say I don't think that's a very good way to talk about God's love. Are you saying His love is wish-washy and changes, depending on which way the Wind blows?"

"Not at all," replied the farmer. "That weather vane is saying, 'No matter which way the wind blows, God is Love!'"

I SHALL NOT PASS THIS WAY AGAIN - I expect to pass through this world but once. Any good, therefore, that I can do, or any kindness that I can show to any fellow being, let me do it now. Let me not defer it or neglect it, for I shall not pass this way again.