## TO A FATHER: <br> Who Was There

You wore there when I was little To sootho me childhood lears: There with love and wisdom To enrich riy growing years When i came to you with problems, You helpsd me work them out; You whre the one tho leught me What 循 is all about
You whre there to show your pride On graduation day:
There to blestas my marriage And give the bide anvey.
It seams that you have alvays played
A most important part
In all the happy moments
I hold within my heart.
Now I have a latte one
Who climbs upon your knee
And listens to the storles
You used to tell to me.
And Im happy you are here
To suothe her childhood lears
And ust your love and wisdom
To bloss her growing years.
Allca E. Cheste

## In Days Gone By

On Jan. 25 , 1858, the Wedding March was played for the first time.

On Jan. 26, 1880, General Douglas MacArthur, a great general vas born.

## ATDAY'S END

Is anybody happler because you passed his eay?
Does anyon remember that you spole to him today
The day is almast over, and its toiling time is through!
Is there anfone to utter now a kindly word of you?
Can you say tonight, in parting with the day, that's sllipplng fast,
That you helped a single brother of the miny that you passed?
Is a sincle heart rejolcing over what you did or sald;
Does the man whose hopes were fading, now with courage look ahead?
Did you waste the day, or lose it? Was it well or sorely spent?
Did you leave a trail of kindness, or a scar of discontent?
As you elose your ayes in slumber, do you think that God will say,
"You have earned one more tomorroiv by the work you did today"?

- Johin Hall


## It's Not Impossible

by Helen Kitchell Evans
Are you saying it's impossible To live a Christian life?
Are you saying it's impossible To overcome your strife?
Are you saying it's impossible To go the better way?
Nothing is impossible
If you take Christ each day.

# CHRISTIANS SUIING CHRISTIANS IS IT SCRIPTURAL? 

As more internal church disputes end up in the courts, it becomes clear that Christians who sue churches and fellow-Christians are doing great harm both to themselves and to the cause of Christ before an unbelieving world which is looking for a reason to ridicule the chaims of Christians. Even unsaved judges, as they write their decisions conceming church dispules, express disappointment in Christians who are coming to a secular court to setuledisagreements withotherChristians. Even unbelievers recognize that such actions are at odds with Scripoural teachings. Christians who take their disputes with a church to court demonstrate eight characteristics.

1. Théy transgress S criptural commands. ICor. 6:1-7 clearly prohibits Christians from taking a brother to law, saying that a believer who does so does it to his "shame."
2. They submit spiritual problems to unspiritual problem-solvers. Disputesamong Christians ought never to happen, but they do because we are sinners. Scriptural principles, however, are torule over every part of our lives. Secular judges do not understand the Lordship of Christ and must, by necessity, impose unscriptural answers to prob-
lems that are spiritual in nature.
3. They give testimony to the world that Scriptural principles are ineffective in meeting the needs of Christians. Christians are commanded to love one another, to turn the other cheek when wronged, to give up a cloak when asked only for a coat, and to esteem fellow-Christians above themselves. Matt. 5:39-45. A Christian who takes a church or fellow-believer to court has ignored all of these commands.
4. They demonstate to the world that Christians are no different than non-believers in their ability to exemplify Christian love. Col. 3:12-17 sets out how Christians are to act toward one another. Taking them to secular cour is not in that list; forbearing and forgiving one another is.
5. They take on themselves the role of God in protecting His church. God established His church, promising that the gates bf Hell would not prevail against it. Matt. 16:18. God is perfectly capable of protecting His church. God never intended for secular courts to handle the problems within His churches.
6. They uncover their wicked denial of submission to the leaders of God's church.

Hebrews 13:17 commands believers to "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief? for that is unprofitable for you."
7. They sow discord and confusion in the church, deflecting it from its proper role of winning the lost. God is not the author of confusion.I Cor. 14:33.
8. They focus on selfish desires rather than the needs of others and the testimony of Christ. Phil. 2:2-3 commands each believer to esteem the other better than himself and to be concemed about others rather than himself. If we do that, we are too busy to run to the courts with petty squabbles. The Bible gives clear instruction on what a Christian must do if he has a problem with a fellow-believer. A church is also commanded to discipline those who cause division. Matt. 18:15-17; Gal. 6:1; and Rom. 16:17.

We at the Christian Law Association continually pray for a revival among believers in churches across the nation. Perhups now more than at any other time in the history of our country, we need strong churches with memberships whichare united in their efforts to win the lost Christians who are busy doing what God has commanded them to do will not have the inclination to go to secular courts to solve spiritual problems. -Christian Law Association.

The right to do something does not mean that doing it is right.

Henvy Bope


> It's nice to be important, But it's more important to be nice.

## DONT NEED BARS TO BE IN A PRISON

## You don't need bars to be in a prison

You don't need walls to be in a cell.
You're chained and bound and shackled if your heart's an empty shell.
You don't need to be caught to be trapped Nor to fall to sink in a pit,
You enslave your own soul when you hurt someone and you live like a hypocrite
When you lock out the Lord
You're the one who's locked in,
Yet He's the One with the key.
In a world full of lies. Jesus is Truth, and the Truth shall make you free

"In its purest form, truth is not a poife tap on the shoulder. Ilis a howling reproach. What Moses brought down from Mount Sinai were not the Ten Suggestions."

## PROTECTION

A survey of 600 imprisoned armed robbers, burglars, and car thileves revealed how they would protect their own property from people like themselves ... they would get a dog.

Aphatolgy TelolyMapzine

At the dawn of history, man was made in the image of God and given dominion over the earth and every living thing. He was endowed with an eternal spleit and the ability to reason. This made him unlike any anlmal. He was not only "self" conecious but also keenly aware of the Supreme Being who had formed him.

His body too is a nasterpiece of exquisite design. Beauti= fully "engineered," it lis governed by several hundred control Byatems, each Interacting with the others to maintain perfect overall balance. Man's brain has 10 miliion nerve celipr to record what he sees and hears. His skin has more tham 2 mil= lion tiny sweat glands, about 3,000 per square inch, all part of an intricate network that regulates body temperiture. A "pump, in his chest makes his blood cells travel 168 million miles a day, or 6,720 times around the vorld! The lining of his stomach contains 35 miliion glands secreting juices to aid the cherical processes which bustain life. The marvels of the human body are boyond comprehension!

A young stadent stood gazing at a chart that showed all of man's organs, nerves, arteries, and glands. He had been thinking about the fact that most new products don't operate efficiently watll all the "buge" are ironed out. Suddenly, he exclalmed, "Just think, the first time God put a human body together, it worked! "

After forming man, the al1-wise Creatar declared that this complex being was "very good." (Genesis 1:31). And, indeed, It was! As His crowning creation, let"s offer Him our fervent and falthful gervice.

## WHEN MONEY ISN "T IMPORTANT

A business man whope Life centered on making monoy had a dream in which an angel came to visit him and promised to grant hiw one wish. He requested a copy of the newspaper with tha stock market quotes for a yaar. As he was studying the future prices of atocks on the New York stock oxchange, contemplating how he was going to make a fortume, his oye cuaght the obituary across the page becausie it contained a picture of him. He awalkened before he read the date, however, after that, money didn't sem neparly so important to him.

Life takes on a alfferent perspective when one is faced with the reality of thoir death and eternity.

