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## Day and Night-Forever and Forever!

I have heard men and women boast that they were not gfraid of Hell. They were sure they could endure the torments and therefore they would take their chances."

To such papple I would offer a challenges put fust one finger over the flume of one little match and hold it there in the flame undil the match burns outt No person allve would volwitarily do such a ohing-nor could anyone endure the pain even if he (or she) would be willing to. The pain from even so small a -flame would be so excrutiating it would force withdrawal long before the match extinguished itself.
In camparison, think of the roling flames of the Inleno of Hell flamies that will never cease to bwn, and the wicked will be tormented on in thase flames diqy and nightforever and ever:
-Ollwer B. Grene

If a man does not moke new acquaintances as he passes through life, he will soon find himself left alone. $A^{4}$ man should keep his Friendships in constant repolf.

-Senvel Johrsen

## Days Gone By

on August 5, 1861, the federal government levied an income tax for the first time. On August: 6, 1806, the the Holy Roman Empire ended.
$\frac{\text { On Aug. } 7,1789 \text {, the }}{\text { War Department began. }}$

HOG NEWS - Did You hear this one? Papa Hog wandered down to the brewery and found a big pudile of sour beer that had been poured out. When he staggered home, Mamia Hog met him and quickly shunted him around the
 barn, out of sight of the baby pige. With a furious grunt she exclaimed, "You shameless thing! What do you mean by making such a human being of yourself in front of the children?"



| Flanders Field |  |
| :---: | :---: |
| is a United States military cemetery near Waregem, Belgium. Buried in this cemetery are the bodies of 368 members of the armed forces who died in World War I (1914-1918). Canadian poet John McCrae wrote the famous poem "In Flanders Fields." <br> In Flanders fields the poppies grow Between the crosses, row on row, That mark our place; and in the sly The larks, still bravely singing, fly, Scarce heard amid the guns below. | According to Isaiah 14 and Erekiel 28, Satan desires to be like God. In his book about the Devil, J. Oswald Sanders offers this interesting description of the counterfeit nuture of his schemes <br> Satan has his own trinity - the Devil, the beast, and the false prophet (Rev. 16:13) <br> (2:9). <br> He has his own ministers $=$ "Satan... his ministers" (II Cor. 11:14,15). <br> He has formulated his own system of theology "doctrines of devils" ( 1 Tim. 4:1). <br> He has established his own sacrificial system - "the Gentiles . . . sacrifice to devils" (I Cor. 10:20). <br> He has his own communion service devils ... and of the table of devils" (vs. 21). His ministers gospel" (Gal. 1:6-8). |
| We are the Dead. Short days ago We lived, felt dawn, saw sunset glow Loved and were loved; and now we lie <br> In Flanders fields. | When You Have a Don't Be One |
| Take up our quarrel with the foe. To you from falling hands we throw <br> The torch; be yours to hold it high! <br> If ye break faith with us who die We shall not sleep, though poppies grow <br> In Flanders fields. | I will not murmur when small things go wrong; <br> When plans of mine long cherished weaken, fall; When hushed upon my lips is life's glad song! When joys long sought have vanished past recallGod knows-God knows. <br> I will not weakly weep the hours away, |
| worshiping God and getting on with your life is supernatural. | Though Marah's waters flow around my feet; Though life's fair sky be shadowed, leaden, gray; Though rue be mine instead of roses sweetGod knows-God knows. <br> I will not drop from weary hands, toil-worn, <br> The task unfinished, though a burden sore; Though earth's fair pleasures from my grasp be torn; Though sorrow's keenest pain my cup brim o'erGod knows-God knows. <br> - A. J. McDougall |

# Miscellaneous. 

## FIND TIME FOR GOD IN EVERYTHIMG YOU DO

One day thare was a 1ittie task God wanted me to do, But I aald, "Lord, You'll have to walt, I've got no time for you. I have this little child to raise, and prices are so high; Besides, we've found a house and lot we thought we'd like to buy." So I took on sone extra work, no church-I was too tired, But I got up on Sunday morning, I had to -- or get fired! And so I went along for years with never a thought for God; Ontil one day my little child was laid beneath the sod.

The lovely hore we'd bought for her snemed empty now, so bare. In anguish then I turned to God and cried, "It ien't fair That you should take my littie one and canse my wife these tears: When we have been so happy here these few short, busy years." 'Twas then I heard the voice of Cod cone ringing in $\mathrm{Hy}_{\mathrm{y}}$ ear, "I called upon you once but than my cry you urould not hear. Now In your grief you cry for ne, 'Why must this sad thing be?' Your little child became your god, she took the place of re."

## ALL ABOUT CELL PHONES AND BIBLES

What if we treated our Bibles as we do our cell phones:

1. We would carry it around in our purses or pockets.
2. We would go back and get it if we forgot it.
3. We would flip through it several times a day.
4. Ne would use it to receive messagos from the toxt.
5. We would treat it as if we could never live without it.
6. We would give it as gifts to our chlldren.
7. We would use it often as we travel, on vacations, etc.
8. We would use it in cases of emergency.
9. We would show to others how important it is to us. 10. ALSO, we would never have to worry about being disconnected because Jesus has already paid the bill.

## DON'T COME OUT LOOKING BACK

When Lot's wife came out of Sodom, the came out looking back over her shoulder. She made a physical move to come out of Sodom, but Sodom did not come out of her. Christian, don't look over your shoulder at the world. It is a sure recipe for failure!

