## 11 Cor. $3: 17$ - "Where the Spirit of the Lord is, there is...



## In Days Gone By

On Feb. 10, 1846, the Mormons began an exodus west from Illinois. on Feb 11, 1861, Líncoln left Springfield, Illinois for the White House.

IE YOU WOULDNT WRITE IT AND SIGN IT, DONT SAY IT. -Earl Wilson

## SORROW

I walked a mile with Pleasire; She chattered all the way But left me none the wiser For all she had to say.

I walked a mile with Sorrow, And ne'er a word said she; But, oh, the things 1 learned from her,
When Sorrow walked with me!

## What Would Be Your Name?

The Indians uned to give their babies only temporary names. Thoy waited untill the boys and girls grew older and had carned some kind of name. Thus some good girl was named Blwobrd, Snowplower, Spring Wuh, Sunchine, or something else which showed bow people felt aboat ber.
Some boys, when they grew old enough to jotin in the hunt wero namod Brown-Beor, Running Woif, Blach Exple or Thunder Stone.
Suppose boys and girls were left namelesa today until thay grew at leat to janiar age and
 had earned some nume for themselves. Some boys might be called Helping Hand, Braze Lad, Great Heart, Faithful, or Moulhoof Truth. There are girls who might be called Surny Smite, Blue Fouer, Hope.
There are, however, a few boys and girls whol might not have such deliphtful names. There are some who might have to be called Soowler: Shirl, Uarelinhle, or Chent.

What would be your name?

Today, It's not the children who need an old-fashioned trip to the woodshed.

It's The Parents!

# SAFE SIN? 

Sin has gone through quite an evolution fown through the years. It use to be that $\sin$ was an offence against God and brought at least some fear of judgrment of God to the hearts of those that committed sin. Today however, it seems to be different; quite different. It soems the soclologists, psychologists, comedians, and yes, even prenchers have softened the awfliness or sinfulness of $\sin$. Sin has become a disease, a disorder, a product of heredity, a problem stemming from tinemployment, poor schools, single parenits, a bad enyironment or any one of a number of excuases to cover what is blatantly SIN. It has beoome something for comedians to make jokea about, and something far too many preachers seldom preach against.

Hell has been relegated to the status of an old folk tale, and judgment from God will come on only those who commit the greater offences like an Adolph Hiteler, Joseph Stalin or a Cherles Manson.
It uae to be a sin to worshlp anyone or anything but God. Today for the most part it seams everyone and everything but God is worshipped in one way or another. Movie stars, rock stars and other singers; sports heroes, war beroes, scientific heroes, national leaiders etc. idolized by many.
Most people's lives are centered on getting FINE NEW HOMES, CARS, CLOTHES, FURNITURE and- every new gadget that hits the market. Moat of their time is spent working for, or proeuring them ary way possible and enjoying them. Whatever leisure time is left belongs to them to enjoy life a little or rest from their labors. Consequently there is little or no time, for God or church worship. Many feel that Sunday is their day to sleep in or do whatever they do to relax; surely God understands.
Again it use to be a sin to talee the Lord's name in vain, and those who did were called down for it. Today that's all you hear in one form or another. No one hardly ever gets called down for it because most do it.

As far as honoring thy father and mother; that sure has gone out of the window. 1t's partly the fault of perents for not bringing their children up in church where they learn of God and His mys.
Try to make children to obey by using discipline and you may end up in court for child abuse. Besides that the courts are continually talking away the parents rights to raise their children ss they see fit. In some states kids can have an abortion without parental consent. Children can always count on the ACLU stepping in on their behalf to defend their rights. Is it any wonder there is so much rebellion on the part of children.

Then there use to be a sin colled adultery. Just a few years ago it was one of the worst and unforgivable sins by society. In the Old Teatament anyone caught in adultery was stoned to death. Boy that would sure thin out the population today.

Today adultery is becoming 80 commonplace and is belng more and mare accepted by society as just something that is a part of life. That is certainly the way it Is portrayed on most shows on TV and in the movies. Why not, it's the way most in Hollywood live. If it's sin, it's SAFE SIN. In other words it's excused behavior. Sefe sin is that which we have excused and don't call sin anymore. If it is sin, it's certainly not worthy of judgment or punishment.

The rest of the commandments have pretty much gone the same way. Excuses are made to minke them less sinful or not sinful at all.

We judge ourscives as juat as good as anyone else besing our goodness on what I don' do. "Hey, I never hurt anyone;' "T'm a good person, 1 know I'm not perfoct but neither is anyone elsa."
instead of repenting, they look at others who live a worat $\mathbb{H} f$, and that makes them feel good about themselves like the Pharisee Jesus spoke of in Luke 18 11. They feel safe in their sins.

The problem is the Creator in His Word has declared that "ell are sinners;" (Romans 3:23) that all are guilty before HIM and have noed for REPENTANCE; that there is NONE righteous, no not one (Romans 3:10).

The problem is God's not going to judge by society's standards, but by HIS Word.

So the wise person realizes that there is no such thing as "Safe Bin" That all sin in God's eyes is worthy of judgment. They also realize that the only safety from God's Judgment is found in Jesus Christ who was judged for our sins and receiving Him in our lives clears us from ALL. our sins as He was judged in our place for them. They also realize that the orily righteousness that God eccepts is His own and that those who come to Christ are not only forgiven of all sins but have the rery righteousness of God placed on them. In this way they can wall into the presence of a Holy God as they are wearing His righteousniess.

Another sad truth about so called' safe sin is that while all believers at the time of their salvation, saw just how awful sin is in God's sight, repented and found safe haven in Jesus Christ, allow themselves to fall beck into sin at times losing fellowahip. In this state many times they $\overline{0}$ back to thinlaing as the world does that their $\sin$ is not so bad. God has supplied 1 John 1:9 to get rid of that sin as soon as possible so they won't go back to the world's way of thinkings that what thay are doing is really not sin. That comes as they foollishly let sin creep into their life and remain without acknowledging it as ain as.Ood commands in 1 John $1: 9$.

It's time for ALL to wise up and remember this is God's world, He crested it, He sets the rules. We are His creations and are obliged to follow His rules or be judged for not doing so. If we don't we'd better be ready to suffer the consequences. The truth is; THERE IS NO SAEE SINI

The Christian Enceurager

## Sin Is Expensive!

Sin is expensive. Incredibly expensive. But the price isn't paid in cash, it's paid in mental, emotional and spiritual pain. God didn't create an arbitrary list of do's and don'ts to see if we could follow them.
He laid out a set of essential guidelines for living. His anger towards lying, stealing, cheating, coveting, murder, jealousy, pride, etc... is because all of these behaviors destroy relationships. Everything that the Bible labels as $\sin$ is something that God is trying to protect us from.
His desire is love, peace, and harmony with Him and with all of His creation. Sin is our defiant rejection of this in an effort to satisfy our own selfish desires.
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Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. And he did that which was right in the sight of the LORD; and walked in the ways of David his father, and declined neither to the right hand, nor to the left. II Chron. 34:1,2

BIGGEST DANGER FOR AMERICA IS COMING FROM HITHTN
A great concern for many Americans today is that our great nation is commeting sulcide. Disaster does not always come from the outalde. One of America's best-ioved presidents, Abraham Lincoln, recognized this long before the Civil war began. President Thamas Jefferson, one of our nation's founding fathors and principal author of the Declaration of Independence, also knew this and issued his oun prophetic warning about this great nation of Americe. He said that we would only be secure if we remember that our $11 b e r t i e s$ are a gift of God. He also said, "Indeed, I trembie for my country when I refiect that God is just, and that His justice cannot gleep forever. ${ }^{\text {G }}$

From 1861 to 1865, during Lincoln's presidency, our nation almost conmitted suicide during the Civil War as brother fought against brother and state against atate. The price was 60,000 young mon dying in battie or by disease.

Today, the U.S. stands at a crossroads with battle lines clearly drawn. One part of our gowernment wants to erage ood from our past, rewrite history and change our future. We have becone like Sodom and Goworrah, rotting in imnorality and murdering a million of our unborn bables each year for the sake of convenience.

God also knows nations can committ suicide. He has seen it by the thousands. Most nations and emplres never went beyond 200 years. The Babyionian Bmpire lastad only 70 years. our own great nation of America, founded on Chriatian principles, has beon blessed of God and just colebrated 242 years. Howovor, her people have turned from God and we are continuing downhill faster than we can imagine. American people could well be the "author and finisher" of their national destructIon.

It's growing late! Do we chooee sulcide or turn back to God and live? If you have ever prayed for your country and lived for God, it needs to be now.
OBEDIENCE OR DISOBEDIENCE
God prepents a simple choice, and each cholce we make wili bring its ow consequences. Obeying and honoring God leads to life and blessinge; disobeying and ignoring Him leads to curges and death. What do you choose? Read Deut. 30:19-20.

BEING A CHRISTIAN doesn't immunize us against temptation or insulate us from the painful consequences of our mistakes and sins.

