## December 2, 2018

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No one is fooled when you try to make him think that you have more than you have, know more than you know, are more than you are. Thls ls one of the most pitiful gettures à young person can make. Avoid it. Be yourself. Someone is sure to like you for what you really are, and everyone will respect your lack of pretense.

## In Days Gone By

On Dec. 3, 1902, Mitsuo Fuchida was born. He was the Japanese pilot who led the attack on Pearl Harbor. He was converted to Christ afreading a Cospel tract.

## "What is the profit to

America by having endless
economic prosperity, computers and a hundred channels of television in every home... if our families are shattered and our children corrupted?"

- Senator Bill Armstrong


## Are All the Children In?

I think ofttimes as the night draws nigh
of an old house on the hill, Of a yard all wide and blossomstarred
Where we children roamed at will:
And when the night at last came down,
Hushing the merry din,
Mother would look around and ask,
" Are all the children int"
'Tis many and many a year since then,
And the old house on the hill No longer echoes to childish feet.
And the yard is still, so still.
But I see it all as the shadows creep.
And though many years have been,
Even now, I can hear my mother ask.
"Are all the children ini"
I wonder if , when shadows fall
On the last short earthly day, When we say goodbye to the world outside,
All tired with childish play:
When we step out into that Other Land
Where Mother so long has been, Will we hear her ask, as she did of old,
"Are all the children ini"

## Your Dash?

I read of a men who stood to apeak st the funeral of a friend He rejerred to the detes on her tombetone from beginning to the end.
Hie noted that first came her date of birth FInd apoke the following dale with teark... But he said what mattered most of all was the desh between those years. For lhat desh represents all the time that she spent alive on earth... And now, only those who love her most know what that lifite line is worth. f'or it matters not, how mueh we own; the eare, the house, the eash.
What matters is how we live and love, and how We spend our dash.
So think about this long and hard... are there things wed like to change? For you never know how much time is left,
that ean atill be rearranded..
if we eould slow down knough, to conaider whet's trug and real_ and alweys try to understand how other prople feel..
3e leas quick to anger, show oppreciation mork
Find love the people in our lives, like we've never loved beforg
If we treat each other with respget, and morz often wear a amile Remembering that this spreial dash Might only last a little while So, when your rulogy's being read, with your 'life's actions to rehash... Would you be proud of the thinge they 30 y
about how you spent your dash?


## A Tuue Stary



Once upon a time, they say, a man invented a mousetrap. He believed his fortune would be made by its sale if he could get President Lincoln to recommend it.

After a long, persistent effort, he secured an audience with the President and received the following recommendation, which will apply to many things besides mousetraps:

For the sort of people who want this sort of thing, this is the sort of thing that sort of people will want.

## Don't Let Your Clothes Invite.

No guy in his right mind ever starts to paw a perfect lady. The girl who suddenly finds a guy's hands all over her has asked for it in one way or another.
Sometimes it's not in words; it's the way a girl gets herself together. The short, short skirts are a pretty good eyeful when a girl is standing up. When she is sitting down, it's like she is wearing a bikini. No normal guy can look at all that flesh and not get ideas.
Transparent blouses and sweaters and jeans that fit like sausage casings are worn to get guys excited: when a normal guy gets excited, he wants to do more than just look.
So please. . . give advice, give it to the girls. They are the ones who need it.
The moral of the story is simply this, girls: Don't let your clothes issue any invitations.
-From Maranatha Messenger.

# Miscellaneous. 

## NOIHTNG MAKES A REALLY BIG DIFFERENCE

I suppose we could entitie this, "The Importance of Nothing" or "Much aclo about Nothing." Either way, whathor we understand it or not, it is interesting.

The Bible declares that God made the world out of nothing. He spolke and it was sone. When He said, "let there be light," the light came out of nowhere because He spoke it into oxistence. Those of us who believe the Bible and are saved have no trouble bolieving God made the entire universe out of nothing. Martin Lather said, "God made the world out of nothing: It is only when wo become nothing that God can make sumething out of us. When wo say we are nothing and mean it, it is not false modesty. It is the truth!

Whataver you and I posisess by way of ability of opportunity it is a direct gift from Goa. I Corinthians $4: 7$ eays, "... that hast thou that thou didst not recelve? We have to empty ourselves of everything that we are, then step back and watch God take over and do something. We have to recognize that we are nothing berore God can use us.

Now, look at the word NoIHIMG and its importance. It is so important that it can moan life or death, euccess or failure, joy or sorron.
a. Mountain climbers have died wen they stepped out on "nothing.
b. Parachutists have diod when they puiled the ripeord and nothing came out.
c. Ballplayors get fired when they produce nothing.
d. Parmers lose their farms when they grow nothing.
e. Politicians lose their jobs because nothing gets done.

Here are some interesting Bible truths and Scriptures about the word "nothing":

1. The earth hangs on nothing - Job 26:7
2. Wothing is impossible with God - Lake 1:37
3. By faith, nothing shall be impossible unto you Mat ther 17: 20
4. Be careful for nothing - Philippians 4i6
5. Ask in faith, nothing wavering - James 1:6
6. Disciples toiled all night and took nothing - Luke 5:5
7. You may have lack of nothing - II Corinthians $8: 15$
8. O1d age is as nothing - Psaln $39: 5$
9. Without Christ you can do nothing - John 15:5

Some of this may be hard to understand, but remember, we have to recognize that we are nothing before God can use us.

