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OUR BIBLE

The New Testament is CONTAINED in the Old Testament.

The Old Testament is EXPLAINED in the New Testament.

The New Testament is CONCEALED in the Old Testament

The Old Testament is REVEALED in the New Testament.

The New Testament AUTHENTICATES the Old Testament.

The Old Testament ANTICIPATES the New Testament.

The New testament ·LIES HIDDEN in the Old Testament.

The Old Testament LIES OPEN IN THE NEW Testament.

> The Old Testament PREDICTS a Person.

The New testament PRESENTS that person.

WHAT IS LOVE?

It's silence when your words would hurt, It's patience when your neighbor's curt, It's deafness when the scandal flows. It's thoughtfulness for another's woes, It's promptness when stern duty calls, It's courage when misfortune falls.

An announcer for a local radio station was interviewing a man on his 99th birthday. As the announcer was leaving he said, "I hope that I can come out and interview you again next year on your 100th birthday."

The old man cocked his head, studied the announcer, then said, "I don't see why you can't; you look healthy enough to me."

Days Gone By

On Sept. 9, 1850, California became a U.S. State. On Sept. 9, 1785, Peter Cartwright, a circuit riding preacher, was On Sept. 13, 1814, the "Star Spangled Banner"

was written.

1 Thank Thee

I thank Thee, Lord, When day is done, For one more bour, One more sun; For one more time To live and love. To share each blessing I thank Thee, Lord, From above:

I thank Thee, Lord, For gentle bands, For beauty shining O'er the lands. For air to breathe. For time to pray; For one more day.

hurch, Preachers, and Sunday School

of your church, and we noticed he listed a donesaid, "We're checking the tax return of a member tex bureau who phoned a certain minister and tion to your building fund of \$300. Is that cor-Did you hear about the man from the income

promise you one thing: If he hasn't he will!" "I haven't got my records available, but I'll The minister answered without hesitation,

see a cross-eyed bear?" "Why, no, Judy," chuckled her mother. "Why "Mommy," asked little Judy, "did you ever

sing about 'the consecrated cross-eyed bear.' " do you ask?" "Well, in Sunday school this morning, we

and I'll pray "What's the matter? Don't you trust my dri-One friend to another. You drive the car

"Don't you trust my praying?

help. Her son's memory was blank. the cue, "I am the light of the world." Finally she leaned forward and whispered

of the world." a loud, clear voice said, "My mother is the light The child beamed and with great feeling and

hadn't prayed. dinner when his father reminded him that they A hungry little boy was beginning to eat his

"Monuny is a good cook!" "We don't have to," said the little boy

he'd had no advance knowledge of his coming. St. Peter looked at the new arrival sleeptically; "How did you get here?" he asked. THE.

the words silently with her lips, but it didn't school presentation. His mother, sitting in the front row to prompt him, gestured and formed A little boy forgot his lines in a Sunday

away, two hawks to manage, a serpent to control, and a lion to two hares to keep from running have every day two eagles to tame, "You are joking," said his friend. A queer old man once said: "I

old man. "Indeed I am not," answered the

from evil ways. tinually to struggle to keep it free his heart, with which he had conas with a bridle. And the lion was tongue, which he had to keep for good work. The serpent was his two hands, which he had to train objects. The two hawks were his lest they should run after some evil eyes, which he had diligently to feet, which he had to hold back harm. The two hares were his two guard lest they should lead him to The two eagles were his two

what to enjoy in the present, and what to remember in the past, what to plan for in the future. A nappy man is one who knows

ARE ALL THE CHILDREN IN?

I think ofttimes as the night draws nigh Of an old house on a hill,

And when the night at last came down, Of a yard all wide and blossom-starred Where the children played at will.

Mother would look around and Hushing the merry din,

"Are all the children in?"

Since then I can hear my mother ask, But I see it all as the shadows creep, No longer echoes to childish feet, Tis many and many a And the year is still, so still. And though many the years have been "Are all the children in?" And the old house on the hill, year since then,

When we say goodbye to the world outside, Will we hear her ask, just as of old, When we step out into that Other Land All tired with our childish play, wonder if when the shadows fall Where Mother so long has been, On the last, short earthly day, "Are all the children in?"

TON LET

Do not let yourself... your best; WORRY when you are doing

Do not let yourself... Do not let yourself... on accuracy; **HURRY** when success depends

Do not let yourself... have the facts; BELIEVE a thing THINK evil of a friend until you impossible

Do not let yourself.... WASTE time on peevish and peeving matters;

without trying it;

Do not let yourself... IMAGINE that good intentions are a satisfying excuse;

Do not let yourself... soul toward God or man. HARBOR bitterness in your

One Way to Get Attention

note in the offering plate. ed a pastoral visit to drop a congregation that if they need-A minister habitually told his

signed by his wife. tomorrow evening?" tributors. May I have a visit members and heaviest con-"I am one of your lonelies he discovered a note that said, One evening after services

Vigilence

Required

change! Part my hair from ear to ear!" am tired of looking like everyone elsel I want a A man entered a barber shop and said, "I

"Yest" "Are you sure?" said the man.

customer left the shop. The barber did as he was told and a satisfied

Three hours passed and the man reentered the shop. "Put it back the way it was," he said. "What's the matter?" asked the barber. "Are

you tired of being a nonconformist already?" "No," he replied, "I'm tired of people whis

pering in my nose!"

awful. I don't care who wins the next big fight, getting thin, on top, but I don't mind. Now get and I don't bet on the horse races. I know I'm on with it." ber put the towel around him. Then he told the The customer settled himself and let the bar "Before we start, I know the weather's

don't talk so much!" ber, "I'll be able to concentrate better if you "Well, sir, if you don't mind," said the bar-

and so help me, I found I'd been bringing up I couldn't stand my boy's long hair any longer, so I dragged him with me and ordered, somebody else's son! "Give him a crew cut." The barber did just that,

Mother: Every time you're naughty I get another

Sore Gee, Mom, you must have been a terror Grandma. when you were young ... just look at

Hey, barber, gimme a glass of water.

Barber: What's wrong, sir? Hair in your mouth?

Customer: No, I want to see if my neck leaks. Customer (twice nicked by the barber's razor):

he got a haircut. Now he is 5" 8". I've got a 16-year-old son who was 6' 3" until

FUL YOU DON'T GET WHAT YOU WHAT YOU WANT, BE THANK. BECAUSE YOU DON'T GET DESERVE INSTEAD OF COMPLAINING

*STORIES
*EVENTS
*VIEWS
*NEWS



THE IMPORTANCE OF THE GOSPEL

I Corinthians 15 - Moreover, brethren, I declare unto you the Gospel which I preached unto you...by which ye are also saved...how that Christ DIED for our sins according to the Scriptures...and that He was BURIED...and that he ROSE AGAIN the third day, according to the Scriptures. (The Gospel is the Death, Burial and the Resurrection of our Lord Jesus Christ.)

First, the Gospel is a fact; therefore tell it simply. We need not make the Gospel complex and confusing. It is a simple message that should be proclaimed as such so that it may reach every soul with the greatest story.

The Gospel is a Joyful fact; therefore tell it cheerfully. We should be happy that we belong to the Lord and we need to tell the world that true happiness is in Jesus Christ and none other. In order to see souls saved, we must be joyful ourselves.

The Gospel is an entrusted fact; therefore we must tell it faithfully. The Lord has called us into the Work to be His witness in this dark world. Every day someone is watching our lives and we must be faithful in our walk because we may be the only Bible some folks will ever read.

The Gospel is a fact of an infinite moment; therefore we need to tell it earnestly. This is not a game. We are the Lord's Army and we must be about our Father's business.

The Gospel is a fact of an infinite love; therefore we need to share it with as many as we possibly can. The Bible says, whosoever will let him come and take of the water of life freely.

Last, the Gospel is a fact about a Person; therefore we must Preach Jesus Christ and Him crucified. There is nothing good within ourselves of where we could even begin to boast. There is one and Only One that is worthy, willing, and able to save and that is the Lord. I could never do anything that would merit conversation or praise, but one blest day, Jesus died so that I could go free and this is the greatest story known to man. It should be our desire to tell the world what Jesus means to us, and how He can save from the guttermost to the uttermost. Let's be sure that we are not preaching ourselves but Christ Jesus our Lord. This is what our world needs most.

Others may be stained glass of rainbow hue;
I would be a window pane for the sun to shine through.
A clear glass, a clean glass is what I would be,
Unconcerned with temperament and personality.
I would have the sun to shine through me so my friends would say,
Not what a lovely pane! but what a lovely day!