## What Kind of Sermon Did You Preach Last Sunday?

The faithful preacher of the Gospel is never universally popular. While some will love him for his faithfulness, great numbers will hate him for his unwillingness to compromise.

People often believe that a good sermon should make everyone feel comfortable and at ease.
On the contrary a really good Bible sermon disturbs, irritates, awakens and causes dissatisfaction and unrest Before anyone can find comfort in Christ, he must first be made to feel his failures and shortcomings.

There are three steps in the process of comiction: first, the sinner becomes mad; then he becomes sad; and finally he ber comes glad when he confesses his sin and turns to Christ.
What kind of a sermon did your preacher give you last Sunday? Was it one that made you feel satisfied with yoursel? if it did, you had better hear someone else next Sunday. But if the sermon awakened in you a consciousness of your unworthiness, then thank God for him.


## In Days Gone By

On Aug. 19, 1848, the New York Herald reported the discovery of gold in California.
on Aug. 20, 1866, the Civil war ended.
On Aug. 21, 1859, the famous Iincoln-Douglas debate took place.

## The Devil-a Deceiver

Somebody got into a store and for a prank changed the price tags around. Imagine seeing a vacuum cleaner for 98 c , a lawn mower for $39 c$, a screwdriver for $\$ 89.95$, and a dozen clothespins for just $\$ 199.95$.
Satan has gotten into the world and changed the price tags. Material things have skyrocketed in value in the estimation of many, while spiritual values have hit the depression bottom.

| GOD'S BIBLICAL PRESCRIPTION |
| :---: |
| FOR FAITH PROMISE GIVING |



NEEDED: HOLY BOLDNESS


| $\frac{\text { DYSFUNCTIONALFAMHLIS }}{\text { INTHE BIBLE }}$ | $\frac{\text { If Alcoholism Is }}{\text { a Disease }}$ |
| :---: | :---: |
| 1. The Adam Family. With all that blaming in Eden, it's no wonder Cain turned out bitter against his brother. | If it is a disease: <br> It is the only disease by an act of the will. |
| 2. The Noah Family. They started out well enough, but after the flood there's this odd story about Ham seeing his father naked. | It is the only disease that requires a license to propagate it <br> It is the only disease that is bot- |
| 3. The Abraham Family. First Abraham pretends Sarah is his sister, then Sarah lets Abe father a child by Hagar, but then she kicks Hagar out. And that whole near-sacrifice thing has to leave emotional scars on Isaac. | tled and sold. <br> It is the only disease that requires an outlet to spread it. <br> It is the only disease that is habitforming. |
| 4. The Lot Family. Greed makes him move to the big city. Bad move. At one point Lot offers his daughters to rapists. Later there's incest, and Lot's wife gets a-salted. Not a pleasant situation. | It is the only disease socially gained. <br> It is the only disease that is advertised. |
| 5. The Isaac Family. Isaac favors Esau, but Rebekah loves Jacob. Mom and mama's boy plot to deceive Dad. Jacob has to run away. | It is, the only disease without germ or viral cause; and there is no human, corrective medicine. |
| 6. The Jacob Family. Four different mothers. Thirteen kids. Dad showing favoritism to one. Enough said. <br> 7. The Moses Family. Aaron and Miriam get jealous, but there are also stormy times with Zipporah, Moses' wife. She never got into being Israel's first lady. | No, it is not a disease; drinking is self-inflicted. <br> Alcohol contributes more to camage, divorces, broken homes, and shattered hearts and creates. more orphans and half-orphans than any other continuing forceamong men. |
| 8. The Eli Family. Dad turns a blind eye as his sons rip off the people. | Every day remember that |
| 9. The David Family. Adultery was just the beginning. More sex and violence occur among David's kids, culminating in Absalom's open rebellion. | you have a God to giorify, a Saviour to imitate, virtue to acquire, eternity to meditate upon, femptation to |
| 10. The Job family. Anytime your spouse tells you to "curse God and die," you know you're in trouble. <br> Signs at the Times | resist, the world to guard against, and perhaps death to meet. |

# Miscellaneous. 

Leonard R. Dice, Bditor and heet. Pastor


## 60 YEARS AS A BAPTTST PREACHER

Cn July 12, 1955, just four months out of the U.S. Arny and serving with the Occupation Forces in Gernany, I recelved Jesus Christ as my Lord and Saviour. That was, and still remains, the biggest change that has ever taken place in my life! I became a totally different person from the inside to the outside. It is called being "born again" into the family of God.

I began serving the Lord in many areas of ny local church, such as usher, song leader, deacon, Sunday achool teacher, youth leader, etc. After

Lecnard Dice Nest. Fantor almost 3 years God began dealing with my heart about preaching. In spite of my own misgivings, hesitation and a feeling of inadequacy, I ffinally answered God's call to preach His Word and do the best I could. This all happened in August, 1958.

I immediately began studies through the Indiana Eaptist College in Indianapolis. It has been a long, long road, but durIng this month of August, 2018, I am observing $\bar{F}$ 60th year in the ministry as a Raptist preacher.

God stamped deep on ny heart the desire to be a pastor, and that's exactly how He has led. In February, 1960, I became the pastor of First eaptist Church in Splcelana, Indiana and served there for 11 l y years. I certainly learned a lot of now things as a pastor for the first time. My second pastorate was uith Imanuel Baptist Chruch in New Castle, Indiana where I served for $10 \frac{1}{2}$ years. My 3rd and final pastorate was the Liberty Baptist Church in Dunreith, Indiana, a new church that I started, built and pastored for over 18 years. This was one of my happiest and best ministries. My total time in pastoring was a 1ittle over 40 years.

I retired from the active pastorate in 2000, and one of my sens, Pastor Tim Dice, assumed the pastorate of Liberty. I continued serving with him as Pastor Pmeritus for a few years. In Apri1, 2004, I came to Pittsfield, Illinois to serve as an assistant pastor with another son, Pastor Cary Dice, at Grace Baptist Church. At this writing I have been serving hare for 14 years.

At age 85 I still have a fairly good measure of hoalth and an still able to preach, teach, pubilinh the "Liberty" paper, keep track of and report on our large missions ministry, plus other duties as vell. My wife Sharon and I have truly enjoyed our vork for the Lord and His leading in our lives. We have many, many precious memorles. We plan to continue keeping on as long as the Lord gives us the health and ablilty. Thank you for your prayers and friendship. God is good, all the time!

