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## EASIER TO BE GOOD AROUND HER

In a cemetery, a little white atone marked the grave of a dear little girl, and on the stone were chiselled these words-

## A CHILD OF WHOM HER

 PLA YMATES SAD, "TT WAS EASIER TO BE GOOD WHEN SHE WAS WITH US,"-one of the most beautiful epitaphs ever heard of.

## She Did What She Couldn't

John Henry Jowett once told of a little graveyard beside a church in a small village where the memory of a devoted soul, who had spent herself freely and untiringly in the service of that small community, is enshrined in this brief and touching epitaph:

## SHE HAS DONE-WHAT SHE COULDN"T.

Live every day as if it were your last. Do every job as if you were the boss. Drive as if all other vehicles were police cars. Treat everybody else as if he were pous.
-Phoentr faus

## Where to Find Gratitude

A businessman said, "People are ingrates. It took me 61 years to find it out. I have 175 employees, men and women. At Thanksgiving, I sent them 175 choice turkey. Only four thanked me. Two thanked me by notes, and two said 'Thank you' when they chanced to meet me in the hall. Because of their thanklessness, I've decided never to go out of my way to be nice again."

Someone has said, "If you want to find gratitude, look for it in the dictionary. The reward of giving comes from the good feeling it gives the giver. Don't expect any other returns."
-W. R Knight

## Days Gone By

On Jan. 31, 1992, C.H. Spurgeon died. He was known as the "Prince of Preachers."
"I didn't come to see you to be told I'm burning the candle at both ends," said the lady patient to her doctor; "I came for more wax. ${ }^{-}$


## BLESSED ASSURANCE, JESUS IS MTNE!

One of the thinge I've noticed that causes concern among some believers in Christ is that of not knowing for sure they are really saved. They don't doubt that you can be saved, or doubt that you can know for sure that you are saved, but they struggle with whether or not they have personally exercised sufficient faith to be saved. By not having the assurance of salvation it often prevents them from living a successful, happy Christian life. Fear and doubt torments them and destroys their effectiveness for the Lard.

On the other hand, assurance of salvation brings great peace and joy to thase believers who know for sure they are going to Heaven when they leave this vorld.

The problem for people who lack assurance is that they look to thenselves and not to Jesus and His Word. He is the Author and Finlsher of our falth, and not us. The basis of assurance is in His faithfulness, not ours. If you put your confidence in how you feel, what you understand, or what you accomplish or don't accomplish, you will never have assurance. How you feel, fail or succeed has nothing to do with salvation or assurance of salvation.

The Calvinists, who belicve you are either predeatinated to Heaven or Hell, have nó assurance of salvation. They don't know until they die whether they went to Heaven or Hell.
The Armenians, who believe you can be saved and lost, saved and lost, etc., don't know either... until they face their final test to see if they made it or not. Both of these beliefs produce the curse of insecurity.

But, those of us who have put our trust and faith in the shed blood of Christ, have assurance of salvation because He alone can save and keep us saved. Our salvation is not found in our faithfuiness, but His faithfulness. Your faithfulness and good works, big or little, do not take you to Heaven. Your security and assurance is found in Jesus Christ alone. We work for Christ because we are saved, not to be saved. Read Ephesians 2:8-9, I John 5:13 and John chapter 10.

