II Cor. 3:17 - "Where the Spirit of the Lord is, there is... LIBERTY A Ministry of Grace Baptist Church, Pittufield, Illinois - 217-285-5230 Dr. Gary Lu Dice, Pastar Dr. Leonard Dice, EAibor

## Lup on the praivie!

C'mon over here, Nell, Right close by the fire.
I'll th'ow on some more wood And blaze it up higher.
Yer my purty gal, Nell; You jes' snuggle warm.
Them howlin' coyotes Goin' do you no harm!
That fire feels good, Nell. Like you, warm and nice.
We've roamed this old prairie When it 'uz cold as ice.
The moon says, "It's time, Nell. Git yer bones to bed."
We'll be up before dawn On the trail ahead.
Nell, jes' lemme thow on One more good stout log.
Ya know I luv ya, Nell, Yer my bestest dog!
-Arlene Silva Mattos

IF EACH HUNG UP HIS PACK OF THOUBLES ON A WALL AND LOOKED AROUND AT THE THOUBLES OF OTHERS, HE WOULD QUICKLY RUN TO GRAB HIS OWN.

> Is your place a small place? Tend it with careHe set you there. Is your place a large place? Guard it with careHe set you there. Whate'er your place it is Not yours alone, but His Who set you there.

## In Days Gone By

On Jan. 15, 1778, the Mrwalian Islands were diecovered. On Jan. 15, 1915, Nary Slesaor died. She was a misaionary to African cannibals. She wore no shoes and slept on the ground. She lived as the cannibals 11ved.

A mother often spoke to her little girl ahout Dr. Harry A. Ironside. She told her that he was a: great preacher One day the little girl attended one of the preaching services of Dr. Ironside. He spoke simply, as he always did. As they left the church she said, "Mother, I thought you said Dr. Ironside was a-great preacher. Why, Mother, hes not a great preacherl I understood everything he saldl"
In relating this story afterward, Dr. Ironside sald, "That was the greatest compliment ever paid mel"

## NO TIME FOR GOD

You've time to build houses and in them to dwell,
And time to do business - to buy and to sell;
But none for repentance or deep, earnest prayer,
To seek your salvation you've no time to spare.

You've time for earth's pleasures, for frolic and fun,
For glittering treasure how quickly you run;
But care not to seek the fair mansions above,
The favor of God or the gift of His love.

You've time to take voyages over the sea,
And time to take in the gay world's jubilee;
But soon your bright hopes will be lost in the gloom,
of the cold river of death, and the tomb.

You've time to resort to wooods, mountain and glen,
And time to gain knowledge from books and from men;
Yet no time to search for the wisdom of. God,
But what of your soul when you're under the sod?

For time will not linger when helpless you lie,
Staring death in the face you will take time to die!
Then what of the judgment? Pause, think, I implore!
For time will be lost on eternity's shore.
-copied

## * Why did the man tiptoe past the medicine cabinet? He didn't vant to wake the sleeping pilis. <br> * What vould ve have if everyone drove a red car? A red car nation.

A MONKEY'S MEDITATION

A monkey musing in his cage Upon the progress of his age, Half-whispered as I happened by, This evolution is a lie.

Surprised to hear him speak so plain, I paused, profounder truths to gain. Unconscious I was there to heed, He thus continued with his creed:
"For mortal man to try to trace Descent from our illustrious race Is rank injustice to our clan, The monkey much surpasses man.
"In bloody wars, men butcher men; They slander both with tongue and pen, They cheat, they 11 e , they swear, they steal;
And wild with wine, they rock and reel.
"They trample justice in the dust, They 1011 in luxury and lust. They sell their very selves for gold, Their men, their women, young and old.
"Thoy laugh at law, they twist the truth, They crucify the dreams of youth. Their hearts are hard as solid stone, They worship Gọd with lips alone.

Man thus has left a trail of crime, Too foul to sanctify with time. The record of the human race, Brings flaming blushes to my face.
"The monkey leads the simple life, Is loyal to his wedded wife.
No lady monkey yet, of course, Has ever sought or won divorce! .
"The monkey home is still serene,
The father, king; the mother, queen.
The little monkeys, too, obey, Their parents in the good old way.

We have no haunts of $\sin$ and shame, No racketcers our rank defame.
Our record stands an open book
At which the world has leave to look.
"No self-respecting monkey can
Admit himself a kin to man.
By the One God that reigns on high,
This evolution is a lie."
-D.E. Guyton

John 3:16 - For God so lovod the wor1d, that He qrave His only barotten Son, that whocever ballownth in Him ahould not perish, but-have everlagting ilfe.

Mark 10.45 - For even the San of man cane not to be ministered unto, but to minister, and to give His 1ife a ranson for "tany

Romana 5: B = But God conmendeth His love toward os, in that, while we were yet sinmers, Christ ded for us.

Pomans a:31-32 = ...If god be for va, who can be againet ur? He that spared not Hig om Sor, but dellvered Hin up for us all. how shall He not vith Him also freely give us all thinge?

Gelatiang 3:13 - Chriat hath redeemed us from the curse of the law. boing made a curpe for us: for it is written, Cursed is every one that hangeth on a tree.

II Corinthiang 5:21 - For He (God) hath made Him (Chrigt) to be sin for us, who knes no sin, that we might be mada the righteousness of God in Him.

Galatians $4: 4-5$ - But when the fulness of the the was cone, Goi sent forth His Son, made of a woran, made under the 1aw, To rederm ther that were under the law, that we might recelve the adoption of sons.

I Jotin $4: 14$ - And we have coon and to testify that the Fathar eent the Son to be the Saviour of the world.

I Peter 1:18-20 - Foraanwch as ye know that ye wore not redeamed with corrubthle things, as silver and gold... but with the precious blood of Christ... who was foreordained from the Eoundation of the world. = :

Prmans 3+23-25-For all have sinned, and come short of the glory of Godi Boing Juatified freely by His grace through the redenption that is in Christ Josus: Hom Cod hath 日et farth to be a propitiation through faith in His blood, to declare His rlghteoumess for the remission of gins that are: past, through the forebearance of God.

Beyelation 5:9 - ...for thou wast shain, and hast redexwnd us to God by thy hiood...

Imaiah 53:4 - Surely Ho hath borne our griers, and carrled our sorrows: yet we did esteon Hin atricken, Emittan of God, and arflicted.

