II Cor. 3:17 - "where the Spirit of the Lord is, there is...

A Ministry of Gract Baptist Church, Pittsfield, Illinols -217-285-5230
Dr. Gary I. Dice, Pastor
Dr. Leonard Dice, Editor

## THINGS WE CAN'T AFFORD

We can"t afford to win the gain
That means another's loss:
We can't afford to miss the crown

- By stumbling at the cross.

We can't afford the heedless jest
That rotes us of a friend;
We can't afford the race that comes
To tragic bitier end.
We can't afford to play with fire, Or tempt a serpent's bite; We can"t afford to think that sin Brings any true delight.
We can't afforl with scrious heed To treat the cynie's sneer.
We can't afford to wise men's word
To turn a careless car.
We can't afford for hate to give
Like hatred in retum;
We can'tafford to feed a flame And malee it fiereer barn. We can't afford to lose the soul For this world's fleeting broth;
We can't afford to barter life In mad exthange for death. Hoy blind we are apart from thee, Our great all-seeing Lord; Oh, gruat ws light that we may know The things we can't afford.

- Authar Unknown


## Days Gone By

On Jan. 21, 1824, General Stonewall Jackson was born.
On Jan. 23, 1845, election day was set.

## THE PASSING YEARS

Life passes by so fast, Lord,
I know I'm sure to mias A vital part unlesa You koop Feninding me of this.

There's so much I want to do, A lot I've left undoner So many problens discarded, and a few I"ve not begun.

Itife passes by ao fast, Lard, How often I've been told, It alvays does around the time That we are growing old.
"For everything a season," Is wise an well as just. But I had rather wour me out, Than fall apart wth rust.

Life passes by so fast. Iard, The months, the days, the years, Lond keep a en enle upon ny lipa Ind blot away the tears.

Teach me to lean upon your arm, When pain and sickness striken To tell the facts fron rancies, That sometimes look alike.

Life passes by so fast. Lord, And yet how kind you are, In granting me the preclious years, That. I have had so far.

So let the days grow gharter, The darkest shadows part.
Fut put the wrinkles on III face, And never in my heart!
-Grace B. Basley
Wanted By:
Wanted By:

 open graves, for rasing the dead and for
feeding 5,000 people in the wildemess,




 -VIHDASdIC c\&yO GVNOLIVN ${ }^{2 \square}$









 wurd eno
LO4M ssieng
THE PROVERBS.
"Children's children are the crown of old men; and the glory of children are their fathers." Proverbs 17:6

| "SPreach FeSUS!" |
| :--- |
| William Pell, a well-known Chris- |
| tian leader, went to be with Christ |
| in 1972 . |
| At his burial service a Scottish |
| evangelist read the following lines |
| which were found in Mr. Pell's |
| Bible: |
| And, brethren, when you gather |
| To lay my senseless clay |
| To rest among the tombstones |
| Until the break of day, |
| And when you roll the green turf |
| Above my lonely bed |
| And wake the slumbering echoes |
| In the city of the dead: |
| Then preach the grace of Jesus |
| To all who gather round |
| And heave no sigh of sorrow |
| As you lay me in the ground; |
| But let the praise of Jesus |
| Upon the winds be borne- |
| An overture of blessing |
| On the resurrection morn. |
| So preach the glorious Gospel |
| When you, carry forth my bier |
| And tell them of the rapture |
| That left no room for fear; |
| And point them to the Saviour |
| Who bore my sins away |
| And press them all to meet me |
| At the breaking of the day. |

## AMERICA WAS STARTED AS A CHRISTIAN NATION

As you walk up the steps to the Capitol Building which houses the Suprenuc Court, you can see near the top of the building, a row of the world's law givers. Each one is facing the one in the middle who is facing forward with a full frontal view - it is Moses and the Ten Commandments!

As you enter the Supreme Court courtroom, the two huge oak doors have the Ten Commandments engraved on each lower portion of each door.

As you sit inside the courtroom, on the wall right above where the Suipreme Court juiges sit, is a display of the Ten Commandments!

There are Bible verses etched in stone all over the Federal Buildings and Monuments in Washington, D.C.
Our fourth presdent, Sames Madison, who is known as "The Father of Our Constitution," made the following statement "We have staked the whole of all our political institutions upon the capacity of mankind for self-government, upon the capacity of each and all of us to govern ourselves, to control ourscelves, to sustain ourselves according to the Ten Commandments of God."

Patrick Henry, that patriot and Founding Father of our country said, "It cannot be emphasized too strongly, or too often, that this great nation was founded not by religionists but by Christians, not on religions but on the Gospel of Jesus Christ".

Every session of Congress beging with a prayer by a paid preacher. whose salary has been paid by the taxpayer since 1777 .

Efty-two of the 55 founders of the Constitution were members of the established orthodox churches in the colonies.

Thomss Jefferson worried that the Courts would overstep their authority, and "mstead of interpreting the law, would begin making law an pligarchy, the rule of few over many. (Does this not sound fumiliar in today's soclety? Have we not done the very thing he was against in pandering to these fer and forcing their will an the many? Where's the democracy in that?)

The very first Supreme Court Justice, John Jay, said, "Americans should select and prefer Christians as their rulers,"

How then, have we gotten to the point that everything we have done for 200 years in this country, is now suddenity wrong and whconstitutional?

Life is currently described in one of four ways: as a journer, as a battle, as of pilgrimage; and as a race Select your own metaphor, but the finishing necebsary is all the same. For if life is a journey, it must be completed. If life is a battle it must be finished. I' life is a pligrimage, it must be concluded. And if it is a race, it must be won. Live every second of your life.

